ACTS (Luke's 2nd Volume)

Theme: The Birth and Expansion of the Church

Author: Luke, the beloved physician (Acts 1:1; Luke 1:1-4)

Date of Writing: c. A.D. 61 - 63 (see Acts 28:30-31)

Purpose: To provide an accurate, historical and theological record of the

spread of Christianity in the first century from Jerusalem to

Rome.

Time Frame: From Pentecost to Paul's arrival in Rome (about 30 years)

Key Verse: Acts 1:8

Key Personalities:

1. Peter (chs. 1 - 12)

2. Paul (chs. 13 - 28)

Outline:

1. Preparation for Worldwide Witness (chapter 1)

2. The Witness of the Church in Jerusalem (chapters 2-7)

3. The Witness of the Church in Judea and Samaria (chapters 8 - 12)

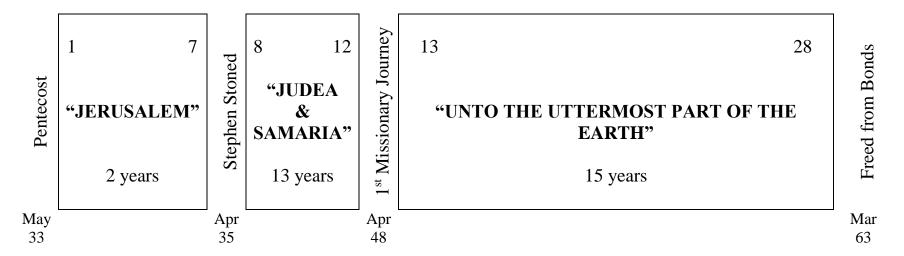
4. The Witness of the Church to the End of the Earth (chapters 13 - 28)

An Overview of the Book of Acts

"But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in *Jerusalem*, and in all *Judea* and *Samaria*, and to *the end of the earth*." (Acts 1:8)

	Acts 1 – 7	Acts 8 – 12	Acts 13 – 28
Spread of the Church	The church witnessing in Jerusalem	The church witnessing in all Judea and Samaria	The church witnessing to all the earth
The Gospel	Proclaimed in the city (across the street)	Proclaimed in the provinces (across the states)	Proclaimed in the world (across the seas)
Focus	Power and progress of the church	Expansion of the church	Paul's three journeys and trials
People Addressed	Jews	Jews and Samaritans	Jews and Gentiles (Hellenists)
Key Person	Peter	Philip	Paul
Approximate Time	2 years (c. A.D. 33-35)	13 years (c. A.D. 35- 48)	15 years (c. A.D. 48- 63)
Development	Triumph	Transition	Travels and trials

A Proposed Chronology of the Book of Acts



13:1	14:28	15:1 15:35	15:36 18:21	18:22	18:23 21:14	21:15 24:26	24:27 26:32	27:1 28:15	28:16 28:30
	1 st ssionary ourney	Furlough 1	2 nd Missionary Journey	Furlough 2	3 rd Missionary Journey	Arrest/Trial	Caesarean Imprisonment (Festus)	Travel to Rome	1 st Roman Imprisonment
		Antioch Jerusalem Council Antioch		Jerusalem Antioch		Caesarea Jerusalem (Sanhedrin) Caesarea (Felix)	(Agrippa)		
48	49	50	52		53	57 5	59	60	63

Keeping First Things First: Word-Driven Disciple Makers Acts 19:1-10

I.	The gospel message is incomplete without the good news about	<u>it Jesus</u> . 19:1-4
II.	Our response to the gospel involves receiving the Holy Spirit a baptized	and being 19:5-7
III.	The gospel of the kingdom must be proclaimed to all in spite of	f opposition 19:8-10

"A Demon Beatdown" Acts 19:11-20

I.	Our God is in the miracle working business	19:11-12
ΤΤ	Over Cod makes also revise and Uis and who are not	10.12 16
II.	Our God makes clear who are His and who are not	19:13-16
III.	Our God delights in extolling the name of Jesus	19:17
IV.	Our God continually changes lives through the power of His w	ord 19:18-20

Riot or Revival? The Gospel May Bring Both! Acts 19:21-41

I.	People who love "money" more that	an God will not welcome the gospel 19:21-27
II.	People who buy into a "mob menta welcome the gospel	ality" more than sound reasoning will not 19:28-34
III.	People who worship "idols" more that gospel	an the true God will not welcome the 19:35-41

A Pattern for Ministry Acts 20:1-16

I.	Be an encourager and exercise wisdom	20:1-6
II.	Preach the Word and demonstrate grace	20:7-12
III.	Make your plans and stay devoted	20:13-16

A Pastoral Manifesto: 10 Marks of the Man of God Acts 20:17-38

I.	Live an exemplary life	20:17-21
II.	Trust in the providence of God	20:22-23
III.	See your life in proper perspective	20:24
IV.	Complete the ministry God has given you	20:25-27
V.	Protect the people of God from the wolves	20:28-31
VI.	Trust the Word to do its work	20:32
VII.	Serve with proper motivation	20:33
VIII.	Be generous in giving and helping others	20:34-35
IX.	Pray with others	20:36
X.	Shed some tears in compassionate love for others	20:37-38

Suffering For The Advancement Of The Gospel: The Cost of Discipleship

Acts 21:1-36

I.	Friends who love you may sometimes get in the way of	of your faithfulness to
	<u>Christ</u>	21:1-16
	1) Feelings of friends must be faced	21:1-6
	2) Fear of the future must be faced	21:7-16
II.	Brothers who appreciate you may challenge your devo	otion to Christ 21:17-26
	1) Don't be surprised when people misunderstand an when you have been faithful to Christ and the gos	pel
		21:17-22
	2) Be willing to be a servant to all as long as it does a gospel of Jesus Christ	not compromise the 21:23-26
III.	Enemies who hate you will seek your harm and even your true to Christ	your death for staying 21:27-36
	1) Stirred up the mob	21:27
	2) Laid hands on him	21:27
	3) Falsely accused him	21:28-29
	4) Seized him	21:30
	5) Dragged him away	21:30
	6) Sought to kill him	21:31
	7) Beat him	21:32
	8) Arrested him	21:33
	9) Bound him with chains	21:33
	10) Called for his death by authorities	21:34-36

Acts 22-26

Between his arrest in Jerusalem (Acts 21:27-39) and his departure for Rome (Acts 27:1-2), the Apostle Paul delivered six separate speeches in defense of his faith in Jesus Christ. Below is a chart listing each defense.

SCRIPTURE	LOCATION	AUDIENCE	RESULT
Acts 22:1-30	Jerusalem	Jewish populace	Fear upon hearing of Paul's Roman citizenship (22:29). Released Paul to stand before the Jewish Council.
Acts 23:1-10	Jerusalem	Sanhedrin	Dissension in ranks between Pharisees and Sadducees. Threat of bodily harm. Paul protected. Plans to murder Paul established (23:12).
Acts 24:10-23	Caesarea (governor's residence) "Herod's Praetorium"	Felix Governor of Judea A.D. 52-60	Kindly disposed toward Paul. Delays decision. Allows limited freedom, visitors. Awaits another audience.
Acts 24:24-27	Caesarea	Felix and Drusilla Second appearance	Felix obviously shaken. Again, delays decision. Sends Paul back to prison. Periodic dialogues occur.
Acts 25:8-12	Caesarea "the tribunal"	Procius Festus Governor of Judea, A.D. 60-62	Paul found innocent of charges (25:25). Appeal to Caesar granted.
Acts 26:1-32	Caesarea "the auditorium"	Festus, Bernice, Agrippa II, large audience (Agrippa ruled parts of Palestine, A.D. 53- 70).	Paul declared mentally incompetent by Festus – "You are out of your mind!" – but harmless. All agreed Paul was innocent. Appeal to Caesar approved, reluctantly.

The Value of a Personal Testimony

Acts 21:37-23:11

I.	Be bold and talk of Jesus anyplace and anytime	21:37-40
	1) Seek permission when necessary	21:37-38
	2) Be persistent if necessary	21:38-40
II.	Give appropriate portions of your life before you met .	<u>Jesus</u> 21:1-5
	1) Be sensitive to your context	22:1-2
	2) Be honest in your content	22:3-5
III.	Explain how it was that you came to Jesus	22:6-16
	1) You meet Jesus	22:6-8
	2) You call on Him as Lord	22:9
	3) You do what He commands	22:10-16
IV.	Share Jesus' work in your life since you called on Him	<u>in salvation</u> 22:15, 17-21
	1) Be a witness	22:15
	2) Go where God tells you to go	22:17-21
V.	Take advantage of opportunities at hand so that you catelling others about Christ Jesus	n keep on 22:22-23:11
	1) Opportunities may be of a secular nature	22:22-29
	2) Opportunities may be of a spiritual nature	22:30-23:11

What Do You Do When Your Life Is On The Line?

Acts 23:12-24:27

I.	Trust that God is in control no matter what	23:12-35
	1) He foiled an assassination plot	23:12-22
	2) He used the authorities to protect Paul	23:23-30
	3) He enlisted the Roman army to move him	23:31-35
II.	Be a faithful witness even in difficult situation	24:1-27
	1) Enemies of the gospel will falsely and maliciously a	ccuse us 24:1-9
	2) Heralds of the gospel will speak joyfully and hopefu	lly to others 24:10-21
III.	Keep on doing patiently what God has called you to do	24:22-27
	1) Rejoice in God's little graces	24:22-23
	2) Explain the gospel at every opportunity	24:24-27

When The Man of Faith Testifies Before The Men of State

Acts 25-26

I.	Paul went before Festus and gave his defense	25:1-17
	1) God protected Paul from an ambush to kill him	25:1-5
	2) God gave him the opportunity to speak with courage	25:6-12
	3) God saw that Paul was treated fairly by major governr officials	nent 25:13-27
II.	Paul went before King Agrippa and shared the gospel	26:1-32
	1) Address unbelievers with respect	26:1-3
	2) Express what it was like when you were an unbeliever	26:4-11
	3) Proclaim Jesus as Lord	26:12-15
	4) Note that the gospel is for all peoples	26:16-18
	5) Stick to the gospel and our need to repent and believe	26:19-23
	6) Point out that the gospel is true, reasonable and prophe 26	etic :22, 24-27
	7) Express your hope that all would believe the gospel ar Christ 26	d trust :28-29
	8) Realize not everyone who hears the gospel will believe gospel 26	e the :30-32

On To Rome: The Gospel Spreads and the Kingdom Advances Acts 27-28

I.	The kingdom advances amidst difficulty	27:1-26
II.	The kingdom advances along with danger	27:27-44
III.	The kingdom advances with supernatural authentication	28:1-10
IV.	The kingdom advances with brotherly encouragement	28:11-16
V.	The kingdom advances with different responses	28:17-25
VI.	The kingdom advances as divinely ordained	28:25-29
VII.	The kingdom advances as we continue to proclaim the gospel b	oldly 28:30-31